#### Mandatory Public Disclosure

#### A:GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS		
1	NAME OF THE SCHOOL	VIDYA BHARATI ENGLISH SCHOOL		
2 AFFILIATION NO.(IF APPLICABLE) 3430399		3430399		
3	SCHOOL CODE (IF APPLICABLE)	66602		
4	COMPLETE ADDRESS WITH PIN CODE	AT-CHAMPIDIH P.OJURI P.SPOTKA, EAST SINGHBHUM , JHARKHAND - 831002		
5	5 PRINCIPAL NAME SALIM AZAD ANSARI			
6	PRINCIPAL QUALIFICATION	M.A B.Ed		
7	SCHOOL EMAIL ID	vidyabharatihata@gmail.com		
8 CONTACT DETAILS (LANDLINE/MOBILE) 7		7979810711,9431544746		

#### B: DOCUMENTS AND INFORMATION:

#### SL No. DOCUMENTS/INFORMATION

#### LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1. COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT

EXTENSION OF AFFILIATION, IF ANY

CLICK TO VIEW

2. COPIES OF SOCIETIES/TRUST/COMPANY

REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE CLICK TO VIEW

3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF

APPLICABLE, BY THE STATE GOVT./UT

4. COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009,

AND IT'S RENEWAL IF APPLICABLE CLICK TO VIEW

5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE

NATIONAL BUILDING CODE <u>CLICK TO VIEW</u>

6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE

COMPETENT AUTHORITY CLICK TO VIEW

7. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL

FOR AFFILIATION/UPGRADATION/EXTENSION

OF AFFILIATIONOR SELF CERTIFICATI ON BY SCHOOL <u>CLICK TO VIEW</u>

8. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES CLICK TO VIEW

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### **C: RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	CLICK TO VIEW
2	ANNUAL ACADEMIC CALANDER	CLICK TO VIEW
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CLICK TO VIEW
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CLICK TO VIEW
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	CLICK TO VIEW

## D: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SALIM AZAD ANSARI
2	TOTAL NUMBER OF TEACHERS	26
	• PGT	
	• TGT	8
	PRT	18
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	MRS. PRIYANKA NANDI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. JAYANTI KUMARI

## RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	44	100	

### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

# E: SCHOOL INFRASTRUCTURE:

SL NO.	. INFORMATION	DETAILS		
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10144sqmtr		
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22	46.45 mtr. <sup>2</sup>	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2	30x20 sq.ft.	
4	INTERNET FACILITY	YES		
5	NO. OF GIRLS TOILETS	12		
6	NO. OF BOYS TOILETS	16		
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/uwWOrUmaZq8		