

## Mandatory Public Disclosure

### A : GENERAL INFORMATION :

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	VIDYA BHARATI ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3430399
3	SCHOOL CODE (IF APPLICABLE)	66602
4	COMPLETE ADDRESS WITH PIN CODE	AT-CHAMPIDIH P.O.-JURI P.S.-POTKA, EAST SINGHBHUM , JHARKHAND - 831002
5	PRINCIPAL NAME	SALIM AZAD ANSARI
6	PRINCIPAL QUALIFICATION	M.A B.Ed
7	SCHOOL EMAIL ID	vidyabharatihata@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7979810711,9431544746

### B : DOCUMENTS AND INFORMATION:

#### SL No. DOCUMENTS/INFORMATION

#### LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE

1. COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY [CLICK TO VIEW](#)
2. COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE [CLICK TO VIEW](#)
3. COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT [CLICK TO VIEW](#)
4. COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE [CLICK TO VIEW](#)
5. COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE [CLICK TO VIEW](#)
6. COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY [CLICK TO VIEW](#)
7. COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATI ON BY SCHOOL [CLICK TO VIEW](#)
8. COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES [CLICK TO VIEW](#)

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="#">CLICK TO VIEW</a>
2	ANNUAL ACADEMIC CALANDER	<a href="#">CLICK TO VIEW</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="#">CLICK TO VIEW</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="#">CLICK TO VIEW</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="#">CLICK TO VIEW</a>

D: STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SALIM AZAD ANSARI
2	TOTAL NUMBER OF TEACHERS	26
	• PGT	
	• TGT	8
	• PRT	18
3	TEACHERS SECTION RATIO	1.5 : 1
4	DETAILS OF SPECIAL EDUCATOR	MRS. PRIYANKA NANDI
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	MRS. JAYANTI KUMARI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	44	44	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	10144sqmtr	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22	46.45 mtr. <sup>2</sup>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	2	30x20 sq.ft.
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	12	
6	NO. OF BOYS TOILETS	16	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/uwWOrUmaZq8">https://youtu.be/uwWOrUmaZq8</a>	

1	GRIEVANCE REDRESSAL COMMITTEE	<a href="#">CLICK TO VIEW</a>
2	POSCO COMMITTEE	<a href="#">CLICK TO VIEW</a>
3	SCHOOL SEXUAL HARASSMENT COMMITTEE	<a href="#">CLICK TO VIEW</a>